

BURBANK PTA HSA BANQUET RESERVATION FORM-2018

Unit: _____

_____ Reservation(s) @ **\$50 each** for the Honorary Service Awards Banquet

Recipients' name(s): **Beef:** Prime Rib **Fish:** Salmon **Vegetarian:** Mushroom Ravioli

_____ **Guest:** _____
___ Beef ___ Fish ___ Veggie ___ Beef ___ Fish ___ Veggie

_____ **Guest:** _____
___ Beef ___ Fish ___ Veggie ___ Beef ___ Fish ___ Veggie

_____ **Guest:** _____
___ Beef ___ Fish ___ Veggie ___ Beef ___ Fish ___ Veggie

_____ **Guest:** _____
___ Beef ___ Fish ___ Veggie ___ Beef ___ Fish ___ Veggie

_____ **Guest:** _____
___ Beef ___ Fish ___ Veggie ___ Beef ___ Fish ___ Veggie

Unit HSA Chair's Name (if dinner paid by Unit) _____
___ Beef ___ Fish ___ Veggie

Unit PTA President's name (if dinner paid by unit) _____
___ Beef ___ Fish ___ Veggie

Principal's name (if dinner paid by unit) _____
___ Beef ___ Fish ___ Veggie

SUBTOTAL FOR DINNERS: \$ _____

+ Plus RECIPIENT FEES (**\$15 for each recipient**): \$ _____

TOTAL AMOUNT OF CHECK ENCLOSED: \$ _____

PLEASE MAKE CHECK PAYABLE TO "BURBANK COUNCIL PTA"
(Please include 3 completed Council remit forms)

Mail or deliver form & check to Council HSA Dinner Reservations Chair:

Annette Fiol
2212 N. Dymond Street
Burbank, CA. 91505
(818) 434-6490 annettefiol@gmail.com

Reservations are appreciated as soon as possible but no later than March 30th!